

OFFICIAL BALLOT FOR CARLISLE COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-004**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Edward WHITFIELD | REP |
| <input type="checkbox"/> Heather A. RYAN | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE SENATOR

1st Senatorial District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Kenneth W. WINTERS | REP |
| <input type="checkbox"/> Carroll HUBBARD | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE

1st Representative District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Steven Jack RUDY | REP |
| <input type="checkbox"/> Mike LAWRENCE | DEM |
| <input type="checkbox"/> Write-in _____ | |

COUNTY JUDGE/EXECUTIVE

(Unexpired Term)

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Greg TERRY | DEM |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|--|----|
| <input type="checkbox"/> Brent MARTIN | NP |
| <input type="checkbox"/> Mike MANTLE | NP |
| <input type="checkbox"/> William E. TANNER | NP |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Terry L. CHURCHILL | NPS |
| <input type="checkbox"/> Tiffany WILDHARBER | NPS |
| <input type="checkbox"/> Write-in _____ | |